

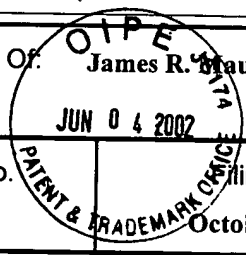
**SUPPLEMENTAL**

2FCI 2/6/02  
# 2609

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
MJA-23702/03

In/Re Application Of: **James R. Gault**



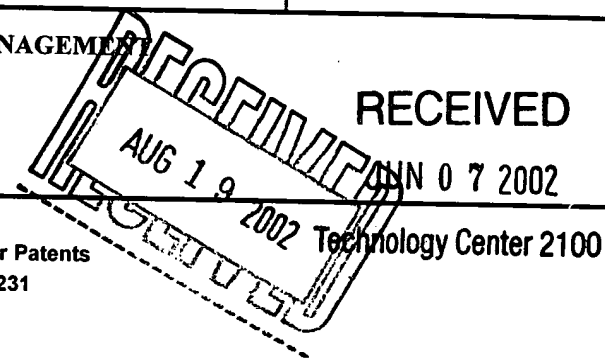
Serial No.  
09/976,967

Filing Date  
October 12, 2001

Examiner

Group Art Unit  
2166

Title: **SYSTEM AND METHOD OF INTEGRATED CALORIE MANAGEMENT**



Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
MJA-23702/03

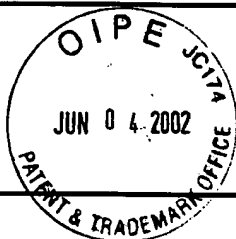
In Re Application: **James R. Mault**

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(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 07-1180 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
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*Allen M. Krass*  
\_\_\_\_\_  
Signature

Dated:

**Allen M. Krass**

**Reg. No. 18,277**

**Gifford, Krass, Groh, Sprinkle, Anderson & Citkowski**

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(Use several sheets if necessary)

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2166

JUN 04 2002

*EXAMINER INITIALS	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		5,788,655	8/1998	Yoshimura et. al.	600	587	
		5,989,200	11/1999	Yoshimura et. al.	600	587	

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